

Second Sunday after Pentecost

Christian Supplement Worship - Series B

First Lesson: 1 Samuel 21:1-6

¹ David went to Nob, to Ahimelech the priest. Ahimelech trembled when he met him, and asked, “Why are you alone? Why is no one with you?”

² David answered Ahimelech the priest, “The king charged me with a certain matter and said to me, ‘No one is to know anything about your mission and your instructions.’ As for my men, I have told them to meet me at a certain place. ³ Now then, what do you have on hand? Give me five loaves of bread, or whatever you can find.”

⁴ But the priest answered David, “I don’t have any ordinary bread on hand; however, there is some consecrated bread here — provided the men have kept themselves from women.”

⁵ David replied, “Indeed women have been kept from us, as usual whenever I set out. The men’s things are holy even on missions that are not holy. How much more so today!” ⁶ So the priest gave him the consecrated bread, since there was no bread there except the bread of the Presence that had been removed from before the LORD and replaced by hot bread on the day it was taken away.

Second Lesson: Colossians 2:13-17 NIV11

¹³ When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins, ¹⁴ having canceled the charge

of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross. ¹⁵ And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

¹⁶ Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day. ¹⁷ These are a shadow of the things that were to come; the reality, however, is found in Christ.

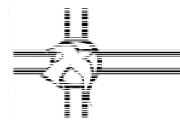
Gospel: Mark 2:23-28

²³ One Sabbath Jesus was going through the grainfields, and as his disciples walked along, they began to pick some heads of grain. ²⁴ The Pharisees said to him, “Look, why are they doing what is unlawful on the Sabbath?”

²⁵ He answered, “Have you never read what David did when he and his companions were hungry and in need? ²⁶ In the days of Abiathar the high priest, he entered the house of God and ate the consecrated bread, which is lawful only for priests to eat. And he also gave some to his companions.”

²⁷ Then he said to them, “The Sabbath was made for man, not man for the Sabbath. ²⁸ So the Son of Man is Lord even of the Sabbath.”

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Welcome
to
Peace Evangelical Lutheran Church



Christ's Love,
Our Calling.

To the friends who know us, we renew our welcome; to our first time guests we extend it most sincerely; and to those seeking a church home, we offer fellowship with the risen living Redeemer, membership in His Church, and citizenship in His eternal kingdom. Our message is as old as the Word of God to man and as new as the new life it brings: *Jesus Christ, crucified and risen to give eternal life to people everywhere.*

Dear Visitors:

- **The bookmark** in this service folder will guide you through our service.
- If you **need assistance** in worship, ask an usher. We offer worship partners.
- Before you leave today, **please sign our guest book**. It is located in the Narthex.

Personal sound enhancement receivers are available to help the hearing impaired. An usher will be happy to assist you.

Today's Service is being broadcast at www.peacewithgod.com. Click on the blue box labeled "Live Online Services." It can be viewed LIVE or any time from the collection of archived services.

✘ ✘ ✘ **Before participating in Communion** ✘ ✘ ✘



We welcome all people to our services, those who are fully united with us in Christ's teachings as well as those who do not yet share our confession of the Faith. However, it is a sad consequence of the divisions in Christianity that we cannot extend a general invitation to all Christians to receive Communion with us. Our Lord teaches (1 Cor. 10:17 and elsewhere) that Communion is an action of the celebrating community that declares their oneness in the Faith, life, and worship. Communing with Christians not in fellowship with the Wisconsin Evangelical Lutheran Synod [WELS] or our sister synod, the Evangelical Lutheran Synod [ELS], would imply a oneness that does not truly exist, but for which we pray. Our pastor will gladly talk with you about establishing communion fellowship here at Peace.

Suggestions for Pre-service meditation

Meditate on the readings (on the back of the bulletin cover) keeping in mind *Today's Theme* and the comments on the lessons written below. Then do the same with the words of the *Psalm of the Day* and the words of the *hymns*. Both are listed on the worship *bookmark*.

The Theme of Today's Service

The all-surpassing power of the LORD delivers us, giving us rest in him.

Prayer of the Day

O God, you rule over all things in wisdom and kindness. Take away everything that may be harmful and give us whatever is good; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Lord speaks to us in his word:

The First Lesson: 1 Samuel 21:1-6

This is the event Jesus refers to in today's Gospel. Ahimelech, the father of Abiathar, demonstrates a complete reverence for God's Word, understanding the purpose of God's law is to help God's people.

The Psalm: Psalm 122

Yahweh dwells in his word. His people rejoice to gather around his word to prosper in his peace.

The Second Lesson: Colossians 2:13-17

The LORD's covenant with Israel was filled with regulations that pictured Christ and his work. They also served as a protective barrier until Christ came. Their job is done. Look to Christ, the real thing.

The Verse of the Day: Psalm 119:105

Alleluia. Your word is a lamp to my feet and a light for my path. Alleluia.

The Gospel: Mark 2:23-28

When you are so busy remembering all the man-made rules and regulations for the Sabbath, you'll be robbed of God's sacred intent: to gather his people for rest in him, their Savior Lord and God.

The Sermon: Colossians 2:13-17

Don't live in the *Sabbath* shadows! Live in the reality - Christ!